CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	1			
1. DATE OF REPORT / 25/2006	2.a. NAME OF CANDIDATE OF	Elect	Halvin :	France
2.b. IF COMMITTEE, NAME OF CANDIDATE	-1	FIEC	3. ELECTION DATE	1 (angles
Kelvin	Jamper		8/	3/2006
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
9528 Imperial D	r Ookenah	77()	37363	872/03
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
Strott of Hard House	Oily	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, i	f applicable) 6. NAMI	OF POLITICAL	TREASURER (may be	candidate)
School Board	Dist. 9	Wesle	Carper	iter
7. CATEGORY OR REPORT (Check one)) 6	
FIRST SECOND THIRD QUARTER QUARTER QUARTER		PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDI	NG DATE OF REPO	ORTING PERIOD	
9. (Check one)		7/	22/200	
a. This campaign is exempt from detaile	ed disclosure because contributio	ns (including in-ki	nd) received total \$1.00	On or less AND expendi-
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
and expenditures total more than t	1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an				
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial				
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
Alli Story	4/27/2006	Weder Co	uperth	4/27/04
signature of candidate	date	signature o	political treasurer	date
11. WITNESS SIGNATURE	J 7/27/06		-	
		1/	10	1
signature of witness	date	/ has	The ways	4/2/01
organization of minings	uate	signa	tuffe of witness	date
12. SUMMARY			29	
a. BALANCE ON HAND LAST REPORT			\$	
b. TOTAL RECEIPTS THIS PERIOD			, 0	
			2	
 TOTAL DISBURSEMENTS THIS PERIOD . 			.\$	
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)	1M 0007	\$	
e. TOTAL LOANS OUTSTANDING	19:5 Mg 159		741	0
C. TOTAL ECANS OUTSTANDING	HOISSI M (\$	
f. TOTAL OBLIGATIONS OUTSTANDING	ELECTION PAPELON COL	414	\$	

